| LOBBYING EXPENDITURE REPORT                                                                                                                                         | 15/59                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| DUE AUGUST 15                                                                                                                                                       | Lobbyist's Registration Number        |
| COVERING JULY 1 THROUGH DECEMBER 31 DUE FEBRUARY 15                                                                                                                 | FOR OFFICE USE ONLY Postmark Date: E3 |
|                                                                                                                                                                     | CRA 20 St                             |
| Instructions D. V.                                                                                                                                                  |                                       |
| Print in ink or type.                                                                                                                                               | 2 di /                                |
| <ul> <li>Fill in Registration Number in spaces provided.</li> <li>Complete form and return to the Board of Ethics, R401 United Plaza Blvd.</li> </ul>               |                                       |
| Suite 200. Baton Rouge, I.A 70809 (225) 922-1400.                                                                                                                   | (a)                                   |
| <ul> <li>This form must be delivered or postmarked by the due date.</li> <li>This form may be faxed to (225) 922-1414. The original should be forwarded.</li> </ul> | 52 <sup>11</sup> 53                   |
| on the day of fax transmittal.                                                                                                                                      | were                                  |
| blank and had no inform                                                                                                                                             | 1010446                               |
| on them.                                                                                                                                                            | D MINING                              |
| 1. Name PDSSIS 100000                                                                                                                                               | <u>K</u>                              |
| Last First                                                                                                                                                          | MI                                    |
| 2. Business Address 1639 Benning Jon Aue, Bo                                                                                                                        | to Pare, 1A. 10808                    |
| Mailing Address Same as above                                                                                                                                       |                                       |
| 3. Business Phone (225) 923-2210 Area Code and Telephone Number                                                                                                     |                                       |
| 4. Total of all expenditures made January 1 through June 30: \$ (Include expenditures from Schedules A and B)                                                       | 6217.56                               |
| 5. Total of all expenditures made July 1 through December 31: \$                                                                                                    | ()                                    |
| (When Applicable) (Include expenditures from Schedules A and B)                                                                                                     |                                       |
| 7                                                                                                                                                                   | 717 11                                |
| <ol> <li>Total of all expenditures made during calendar year: \$\(\mathcal{U}\)</li> <li>(Line 4 added with Line 5 should equal Line 6)</li> </ol>                  | 217.56                                |
| 7. Did you make an expenditure exceeding \$50 on one occasion for an                                                                                                | y one legislator:                     |
| From January 1 through June 30?                                                                                                                                     | ∏ NA                                  |
| If the answer to either question in Number 7 above is YES, please co                                                                                                | 200 000 000 000 000 000 000 000       |

## LOBBYING EXPENDITURE REPORT

Lobbyist's Registration Number

| 8. | 8. Did you make expenditures exceeding the                                                                                                                                                                                                                                                                                                                     | c sum of \$250  | I for any one I               | egislator:              |                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-------------------------|------------------------|
|    | From January 1 through June 30? Erom July 1 through December 31?                                                                                                                                                                                                                                                                                               | Yes<br>Yes      | X No                          | □                       | NA                     |
|    | If the answer to either question in Numbe                                                                                                                                                                                                                                                                                                                      | er 8 above is 3 | YES, please o                 | omplete S               | chedule A and attach,  |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized cancus, or any delegation thereof were invited during the reporting period? |                 |                               |                         |                        |
|    | □ Yes                                                                                                                                                                                                                                                                                                                                                          |                 | Ø No                          |                         |                        |
|    | If the answer to Number 9 above is YES,                                                                                                                                                                                                                                                                                                                        | prouse comp     | Terebile                      | 12 dixi at              | acii.                  |
|    | CERTIFI                                                                                                                                                                                                                                                                                                                                                        | CATION OF       | ACCURACY                      | Y                       |                        |
|    | I hereby certify that the information containformation, and helief; that all reportainformation required by the Lobbyist Disomitted.                                                                                                                                                                                                                           | ble expendit    | ures have be<br>[1:SA-R.S. 24 | en includ<br>:50 et seq | ed herein; and that no |

Form \$02 (Rev. 6/98)

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| , LEGISTATOR'S NAME                   | 2. AMOENT TE<br>EXPENDITUIUS MADE ON A<br>1 FGIS: ALOR FOR WIFDM<br>YOU EITHER SPENT OVER \$55<br>ON ONE OPPASION OF MADE<br>EXPENDITURES EXCEEDING<br>\$750 RETWIEN JANUARY I<br>AND JUNE 30 | 3. AMOUNT OF<br>EXPENDITURES MADE ON A<br>LIGISLATOR FOR WHOM<br>YOU FITTIER SPENT OVER \$50<br>ON ONE OCCASION OR MADE<br>EXPENDITURES EXCEPTING<br>\$250 BETWEEN JULY 1 AND<br>DECEMBER 31 | 4. TOTAL OFFOLLMNS<br>2 AND 3 |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Service (conserve                     | 6217.56                                                                                                                                                                                       | Gisted on lost                                                                                                                                                                               | iegos t)                      |
|                                       |                                                                                                                                                                                               |                                                                                                                                                                                              |                               |
| 10 NOTES                              |                                                                                                                                                                                               | 1                                                                                                                                                                                            | 4.00                          |
|                                       | 1                                                                                                                                                                                             |                                                                                                                                                                                              | 300, 300,                     |
| N. C.                                 |                                                                                                                                                                                               |                                                                                                                                                                                              |                               |
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| X                                     |                                                                                                                                                                                               |                                                                                                                                                                                              |                               |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| . NAME(S) OF GROUP(S) INVITED | 2. HATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION | 4. FOTAL ASSOUNT<br>OF EXPENDITURES<br>FOR ATTEMBING<br>LEGISLATORS *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 350 A4,50                     |                         | -,                       | THE STATE OF THE S |
|                               |                         | E - 2711 - ARCOLOGO      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 9 <u>81</u><br>29             |                         | 7.2.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.0                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                               | 88                      |                          | 7.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

Lym. 602 199- 6-96